

BADEN POWELL AWARD NOMINATION

The Baden Powell Award is presented to registered Scouter's with exceptional character within our District for distinguished service to youth within our Scouting Units. The Baden Powell Award particularly targeted to those adults performing exemplary unit service as indicated by activities, registration, community impact, training and other significant criteria. Nominations must be submitted by email or mail to Matt Bear, GE District Executive, 3450 East Sierra Madre Blvd., Pasadena, CA 91107 or via email to matt.bear@scouting.org by 9pm on November 17, 2011. The nomination must be contained on this form with an additional one-page supplement allowed.

NOMINEE:

Name:

Address:

_____ City _____ Zip _____

Occupation:

Who is registered in Scouting as _____ and holds a certificate expiring on December 31, 2011. (If Scouter is unit-connected, provide unit number: _____)

Day Phone () _____ Evening Phone () _____

Number of years registered in Scouting as an adult _____ as a youth _____

If award is granted, we plan to present it on January 28, 2012. (The awardee should attend the ceremony)

RECORD UPON WHICH THIS NOMINATION IS BASED

(Give pertinent facts, dates, offices held. If more space is needed, one additional page will be accepted.)

a. Record of service in the Boy Scouts of America. (Name organizations in cases where service is not unit connected.)

b. Statement covering the nominee's standing in the community, citing activities in which the individual is the most active in business, professional, civic, religious, educational, fraternal, veterans, rural, and other fields exclusive of Scouting.

c. Record of noteworthy service, of exceptional character to youth within the territory under the jurisdiction of this council.

Application submitted by _____ Phone number _____

This completed form and a maximum one-page narrative must be submitted **by 9:00 PM, November 17, 2011.**

SCOUTING AWARDS AND RECOGNITIONS:

| | |
|--------------------------------------|--|
| Highest rank as Boy Scout _____ | _____ Distinguished Commissioner Award |
| _____ Scouter's Award | _____ Religious Award_____ |
| _____ Scouter's Key | _____ |
| _____ Arrowhead Award | _____ |
| _____ Cub Scout Leader Award | _____ Order of the Arrow Ordeal |
| _____ Order of the Arrow Brotherhood | |

SERVICE AT UNIT LEVEL: (CHECK EACH AREA OF ACTIVITY AND INDICATE YEARS OF SERVICE IN THE ACTIVITY)

| YEARS | UNIT | ACTIVITY | YEARS | UNIT | ACTIVITY |
|-------|-------|------------------------------|-------|-------|---------------------------------------|
| _____ | _____ | Tiger Coach | _____ | _____ | Troop Committee Member |
| _____ | _____ | Den Leader | _____ | _____ | Varsity Coach |
| _____ | _____ | Assistant Den Leader | _____ | _____ | Assistant Varsity Coach |
| _____ | _____ | Webelos Den Leader | _____ | _____ | Varsity Committee Member |
| _____ | _____ | Assistant Webelos Den Leader | _____ | _____ | Explorer Advisor |
| _____ | _____ | Cubmaster | _____ | _____ | Assistant Explorer Advisor |
| _____ | _____ | Assistant Cubmaster | _____ | _____ | Exploring Committee Chairman |
| _____ | _____ | Cub Committee Chairman | _____ | _____ | Exploring Committee Member |
| _____ | _____ | Cub Committee Member | _____ | _____ | Chartered Organization Representative |
| _____ | _____ | Scoutmaster | _____ | _____ | _____ |
| _____ | _____ | Assistant Scoutmaster | _____ | _____ | _____ |
| _____ | _____ | Troop Committee Chairman | _____ | _____ | _____ |

SERVICE AT DISTRICT LEVEL:

| CHECK YEARS | CHECK YEARS |
|---|--|
| _____ _____ Unit Commissioner | _____ _____ District Program Chairman |
| _____ _____ Roundtable Commissioner | _____ _____ District Finance Chairman |
| _____ _____ District Commissioner | _____ _____ Scouting Coordinator |
| _____ _____ Assistant district Commissioner | _____ _____ Service Team Member |
| _____ _____ District Committee Member | _____ _____ District Training Chairman |
| _____ _____ District Chairman | _____ _____ District Event Chairman |
| _____ _____ Membership Chairman | _____ _____ |

SERVICE AT COUNCIL LEVEL:

| CHECK YEARS | CHECK YEARS |
|------------------------------------|--|
| _____ _____ Council President | _____ _____ Council Committee Member |
| _____ _____ Executive Board Member | _____ _____ Council Committee Chairman |
| _____ _____ Council Officer | _____ _____ Finance Team Member |
| _____ _____ Council Commissioner | _____ _____ |

PARTICIPATION AS A LEADER IN DISTRICT ACTIVITIES:

- | | |
|---|--|
| <input type="checkbox"/> Day Camp Staff | <input type="checkbox"/> Scout Expo |
| <input type="checkbox"/> Camping | <input type="checkbox"/> Jamboree Staff |
| <input type="checkbox"/> Order of the Arrow Advisor | <input type="checkbox"/> Cherry Valley |
| <input type="checkbox"/> Eagle Character Board | <input type="checkbox"/> Trask |
| <input type="checkbox"/> Eagle Character Chairman | <input type="checkbox"/> Fund Raising |
| <input type="checkbox"/> Council Recognition dinner | <input type="checkbox"/> Other Crew Leader |
| <input type="checkbox"/> Eagle Recognition Dinner | _____ |
| <input type="checkbox"/> District Dinner Chairman | _____ |
| <input type="checkbox"/> District Camporee | _____ |
| <input type="checkbox"/> New Unit Organization | _____ |
| <input type="checkbox"/> School Night | _____ |

LEADERSHIP TRAINING:

ATTENDED STAFF

- | | |
|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> Cub Scout Basic |
| <input type="checkbox"/> | <input type="checkbox"/> Boy Scout Basic |
| <input type="checkbox"/> | <input type="checkbox"/> Varsity Scouting |
| <input type="checkbox"/> | <input type="checkbox"/> Exploring |
| <input type="checkbox"/> | <input type="checkbox"/> Brownsea Island |
| <input type="checkbox"/> | <input type="checkbox"/> Pow Wow |
| <input type="checkbox"/> | <input type="checkbox"/> Woodbadge |
| <input type="checkbox"/> | <input type="checkbox"/> ALL |

ATTENDED STAFF

- | | |
|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> Commissioner Training |
| <input type="checkbox"/> | <input type="checkbox"/> Philmont Training |
| <input type="checkbox"/> | <input type="checkbox"/> Train the Trainer |
| <input type="checkbox"/> | <input type="checkbox"/> Course Director Seminar |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | _____ |

Nominations must be submitted by mail, email or hand delivery to;

Matt Bear, GE District Executive
3450 East Sierra Madre Blvd., Pasadena, CA 91107

Or

via email to matt.bear@scouting.org

by 9pm on November 17, 2011.