**DISTRICT AWARD OF MERIT AWARD**

The District Award of Merit is presented to registered Scouters with exceptional character within our District for distinguished service to youth.

NOTE: The nomination is confidential. To avoid possible disappointment, please do not advise nominee in any way of your action on their behalf.

If award is granted, we plan to present it at the District Dinner on **February 2019.** The recipient should attend the ceremony. See [www.goldeneagledistrict.org](http://www.goldeneagledistrict.org) for more information.

**GENERAL INFORMATION**

The District Award of Merit is a council award presented by districts in the same manner that the Silver Beaver is a national award presented by councils.

The award is available to Scouters who render service of an outstanding nature at the district level.

The award is made available annually on the basis of 1 for each 25 traditional units or fraction thereof. The district need not present all the awards to which it is entitled each year.

It is not appropriate to nominate a Scouter who has already received this award in the district. A person may receive the District Award of Merit only once for each distinct district.

A professional Scouter or other council employee may not receive this award based on employment service. However, a professional Scouter or employee who also serves as a volunteer Scouter may be eligible, based on *volunteer* service.

**REQUIREMENTS**

1. A nominee must be a registered Scouter.

2. A nominee must have rendered noteworthy service to youth in Scouting, outside Scouting, or both.

**Note:** The nature and value of “noteworthy service to youth” may consist of a single plan or decisions that contributed vitally to the lives of large numbers of youth or it may have been given to a small group over an extended period of time.

3. Consideration must be given to the nominee’s Scouting position and the corresponding opportunity to render outstanding service beyond the expectations of that Scouting position.

4. The nominee’s attitude toward and cooperation with the district and/or council is to be taken into consideration.

5. Nominations cannot be considered for posthumous awards.

Reference: BSA Document #33720C  
2014 Printing

**Submit nominations to**

Mr. Sal Rodriguez, GE District Advancement Chair & Eagle Board Chair

PO Box 5041

Covina, CA 91723

srodriguez@goldeneagledistrict.org

626-254-3650

The nomination must be contained on this form with an additional one-page supplement allowed.

**NOMINEE:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | |  |  | | | | |
| **Address:** |  | |  |  | | | | |
| **City:** |  |  | | |  |  | 91723 |
|  |  | |  |  | | | | |
| **Phone:** |  | | **Unit:** |  | | | | |
| **Email:** |  | | **Position:** |  | | | | |
|  |  | |  |  | | | | |
| **Years Registered as Adult** |  | | **Years Registered as Youth** |  | | | | |

**NOMINATED BY:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | |  |  | | | | |
| **Address:** |  | |  |  | | | | |
| **City:** |  |  | | |  |  |  |
|  |  | |  |  | | | | |
| **Phone:** |  | | **Unit:** |  | | | | |
| **Email:** |  | | **Position:** |  | | | | |

**RECORD UPON WHICH THIS NOMINATION IS BASED**

Give pertinent facts, dates, offices held. If more space is needed, one additional page will be accepted.

a. Record of service in the Boy scouts of America.

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|  |

b. Statement covering the nominee’s standing in the community, citing activities in which the individual is the most active (business, professional, civic, religious, educational, fraternal, veterans, rural, and other fields exclusive of Scouting).

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|  |

c. Noteworthy service, of exceptional character to youth within the territory under the jurisdiction of this district.

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**SCOUTING AWARDS AND RECOGNITIONS:**

|  |  |
| --- | --- |
| Highest rank as a Boy Scout: |  |

|  |  |
| --- | --- |
|  | Scouter’s Award |
|  | Scouter’s Key |
|  | Arrowhead Award |
|  | Cub Scout Leader Award |
|  | Order of the Arrow Brotherhood |
|  | Order of the Arrow Ordeal |
|  | Distinguished Commissioner Award |
|  | Religious Award |
|  |  |
|  |  |
|  |  |
|  |  |

**SERVICE AT UNIT LEVEL:**

**(CHECK EACH AREA OF ACTIVITY AND INDICATE YEARS OF SERVICE IN THE ACTIVITY)**

| **Years** | **Unit** | **Activity** |
| --- | --- | --- |
|  |  | Tiger Leader |
|  |  | Den Leader |
|  |  | Assistant Den Leader |
|  |  | Webelos Leader |
|  |  | Assistant Webelos Leader |
|  |  | Cubmaster |
|  |  | Assistant Cubmaster |
|  |  | Cub Committee Chair |
|  |  | Cub Committee Member |
|  |  | Scoutmaster |
|  |  | Assistant Scoutmaster |
|  |  | Troop Committee Chair |
|  |  | Troop Committee Member |
|  |  | Varsity Coach |
|  |  | Assistant Varsity Coach |
|  |  | Varsity Committee Member |
|  |  | Venturing Advisor |
|  |  | Assistant Venturing Advisor |
|  |  | Venturing Committee Chair |
|  |  | Venturing Committee Member |
|  |  | Chartered Org. Representative |
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**SERVICE AT DISTRICT LEVEL**

**CHECK YEARS**

| **Years** | **Unit** | **Activity** |
| --- | --- | --- |
|  |  | Unit Commissioner |
|  |  | Roundtable Commissioner |
|  |  | District Commissioner |
|  |  | Assistant District Commissioner |
|  |  | District Committee Member |
|  |  | District Chair |
|  |  | District Membership Chair |
|  |  | District Program Chair |
|  |  | District Finance Chair |
|  |  | Scouting Coordinator |
|  |  | Service Team Member |
|  |  | District Training Chair |
|  |  | District Event Chair |
| 2 |  | District FOS Chair |
|  |  |  |
|  |  |  |

**SERVICE AT COUNCIL LEVEL**

**CHECK YEARS**

| **Years** | **Unit** | **Activity** |
| --- | --- | --- |
|  |  | Council President |
|  |  | Executive Board Member |
|  |  | Council Officer |
|  |  | Council Commissioner |
|  |  | Council Committee Member |
|  |  | Council Committee Chair |
|  |  | Finance Team Member |
|  |  |  |
|  |  |  |
|  |  |  |

**PARTICIPATION AS A LEADER IN DISTRICT ACTIVITIES:**

**CHECK ALL THAT APPLY**

|  |  |
| --- | --- |
|  | Day Camp Staff |
|  | Order of the Arrow Advisor |
|  | Eagle Board of Review |
|  | Eagle Board Chairman |
|  | District Dinner Chair |
|  | District Dinner |
|  | Council Recognition Dinner |
|  | District Camporee |
|  | New Unit Organizer |
|  | Scout Expo |
|  | Jamboree Staff |
|  | Cherry Valley |
|  | Trask |
|  | Fundraising |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**LEADERSHIP TRAINING:**

**CHECK ALL THAT APPLICY**

| **Attended** | **Staff** | **Activity** |
| --- | --- | --- |
|  |  | Cub Scout Basic |
|  |  | Boy Scout Basic |
|  |  | Varsity Basic |
|  |  | Venturing Basic |
|  |  | NYLT |
|  |  | Cub Scout Pow Wow |
|  |  | University of Scouting |
|  |  | Woodbadge |
|  |  | Commissioner Training |
|  |  | Philmont Training |
|  |  | Train the Trainer |
|  |  | Course Director Seminar |
|  |  |  |